

Essence: Sweet children, the unlimited night is now ending and the day is about to come. You have to return home. Therefore, stop wandering to every doorstep.

Question: On the basis of what *practice* will you children be able to do very good *service*?

Answer: If you are able to maintain the *practice* of having at least eight hours remembrance, you can do very good *service*, because it is through having remembrance that you are able to spread *vibrations* of peace and purity into the atmosphere of the whole world. It is only through remembrance that your sins will be absolved and you will receive a high status. This is why you must never become weary of this spiritual pilgrimage. Renounce any awareness of the body and constantly practice being soul conscious.

Song: O traveller of the night, do not become weary. The destination of the dawn is not far off...

Om shanti. Children heard the caution. The Father cautioned the children: O travellers of the night, do not become weary, because the day is now coming for you. This is the unlimited night and day. The unlimited night is coming to an end and the unlimited day is now being established. You children, you souls, now have to return home. This is why you have been doing devotion for half a cycle. However, you weren't able to find Baba because you changed His name and form. You now know that Baba is showing you the path to go into the day, that is, to go from the iron age into the golden age. Baba has explained that those who are born through vice are called corrupt. The people of Bharat have forgotten the Father. The God of the Gita is Incorporeal but they have inserted the name of corporeal Krishna instead. This is the greatest mistake, and it is due to this that you have had to experience sorrow for half a cycle. This mistake has been the cause of your sorrow. This *part* is recorded in the *drama*. You continue to stumble on the path of devotion. If you know the Father, there is no need to stumble. You now know the Father. If Shri Krishna were to come in that same form, no one would have any difficulty recognising him. Everyone would know him very quickly. However, Baba is so incognito that even you children forget Him. No one would forget Krishna. The whole world would be completely attached to him. They would think that because Shri Krishna is the master of heaven, he would take them to heaven. They would not leave him alone. However, you need tact to explain to others. If you do not know the way to explain to others, then in some cases, there is *disservice* done. This is because you yourself have not understood enough to be able to give the accurate account to anyone. At present, all are impure and they sing: The Purifier is Rama who belongs to Sita. However, no one knows who makes you pure. They believe Shri Krishna to be the God of the Gita. There is no scripture of Rama; the Ramayana is not a scripture of Ramachandra. Rama did not establish the warrior religion. Shiv Baba establishes the Brahmin, the deity and the warrior religions at the same time. Amongst you also, there are very few who can understand this aspect. There is only one king and queen, but many become subjects, and maids and servants. Previously, kings had many maids and servants. They used to have some people to entertain them, some people to *dance* for them etc. There too, there are those that have a lot of interest in *dancing* etc., but there are very few who become kings and queens. Those are the ones who are able to understand clearly and also able to explain to others. You can know from exhibition *service* which children are able to explain very clearly. The first thing you have to explain is that because of not knowing God they have said that He is omnipresent. Secondly, by calling Krishna God, they have made the name of Shiv Baba, the One who creates heaven, disappear. Only the incorporeal Father is the Creator of all. That One has to be remembered. He is the One who teaches you Raja Yoga. However, they have written in the Gita that God Krishna speaks, and this is why they take a false oath when they hold the Gita in their hand. Now, tell Me, is Shri Krishna present everywhere or is the Incorporeal, the Supreme Soul present everywhere? All are confused. You children now have to wake up early in the morning and *practise* explaining. (The example of Janak.) It is said that Asthavakra (cripple with 8 deformities) gave knowledge to Janak. However, this is not the knowledge of the brahm element; this is the knowledge given through Brahma. Brahma Kumaris, and not brahm kumaris, are giving this knowledge. Those people consider the brahm element to be God, but no; God is the Father. The name of the Father is Shiva. Brahm is the element of light. None of these things can be understood by those with a gross intellect. Maids and servants are created numberwise. You should understand that if you are unable to explain very clearly, your

part is at the end. So then you should make effort! Whatever people in the world teach, they teach through body consciousness. No one except you Brahmins is soul conscious. Amongst you also, those who become soul conscious are numberwise. I am speaking to souls. The soul speaks through these *organs*. The soul says: I am not able to hear because my *organs* are bad. There is effort in becoming soul conscious. In the golden age, you remain soul conscious, although you do not have the knowledge of the Supreme Soul. Baba says: No one thinks of Me there. There is no need to think of Me there. Remembrance and thinking of God are the same thing. Those people take the rosary in their hands and chant the name of Rama through their lips. They say "Rama, Rama" through their lips, but here, it is *wrong* even to say "Rama, Rama". The *right* words are Shiv Baba. However, you mustn't even say "Shiva, Shiva". You do not have to mention the name in order to remember the Father. To remember the Father is the pilgrimage. When people go on a physical pilgrimage, they remember that they are going to Amarnath. They have to mention that name. You do not have to chant anything. You know that the play is about to end. Our eighty-four births are now ending. We have to shed this old costume. We have become impure whilst playing a *part*. Baba says: The trunk of this human world tree is now decayed, but the branches and twigs still remain. They have also become tamopradhan. The life-span of the tree is now ending. The play has to *repeat* once again. Each one will play his own *part*. There is no other world. If there were, then why would we be studying? You say: Baba, come and teach us Raja Yoga once again. Give us the knowledge of the Gita and purify us. However, no one knows how they became impure. You now know that you were pure, and that *history repeats* again. Baba says: You now have to return home. The Father resides in the home. He says: You reside in the supreme abode, but then you forget this. Souls reside in Brahmand. This is the world where human beings reside, whereas souls reside in Brahmand (the region of the element of light). They then come here to play their *part*. Up above is the element of sky. Everyone's feet are on the ground, but where is the rest of the body? It is in space. The souls, the *stars*, reside there (up above in the sky). There is nothing there that would fall, or that would make us fall. *Scientists* travel in *rockets*, and they even come out of the rocket on to the moon. They even write: There is no fear of falling. There is so much no gravity there that people can stay there. So why should such a tiny soul not be able to stay in the great element of light? Their place of residence is there. The sun, moon and stars are very big. Look how they remain up there! They are not connected by a cord. The whole *drama* has been created. We go around the cycle of eighty-four births. This is a tree and it has so many big branches and twigs. However, you cannot see the small ones. Baba also explains to you in a *nutshell*. Those who come later will certainly take fewer births, but Baba would not tell you the account of each and every one. You know that the Brahmin, deity and warrior religions are being established through Brahma. Those who carry out establishment then have to sustain it. Brahma, Vishnu and Shankar are separate deities. This doesn't mean that Brahma has three faces; that is not possible. Baba says: Children, you became completely senseless. Baba has now come and is making you sensible. All of you Sitas are now in Ravan's jail. You were monkeys and Rama took your army and made you worthy to be in a temple. The kingdom is now being established. The more you follow shrimat, the higher the status you will claim. You know that your Mama and Baba claim *number one*. They are sitting in front of you in the corporeal world. You can see them also sitting in the subtle region. Then you can see them in Paradise as well. Many were granted visions at the beginning, but not all of them will become Krishna. The divine activities are shown to inspire you to make effort. You cannot become emperors and empresses without making effort. Those who have firm faith in the intellect remain here and say firmly: Baba, I will never leave You. Some say this and then leave Baba. They are amazed by the knowledge, they listen to the knowledge and relate it to others, and then they run away. This used to be said in the beginning, but it happens now as well. It is said that they ran away in this way a cycle ago too. You cannot trust anyone, just as you cannot trust your life. They belong to Baba and then they die. They even celebrate their Godly birthday and then die, that is, they let go of Baba's hand. Baba repeatedly tells you: You have to think that you have to go to your *sweet home*. This is why you remember Baba and your home. On the path of devotion too, you had been remembering God for half a cycle. However, no one can return home because they do not know the home. So how could they return there? How could they become

spiritual travellers? You have now become real travellers. The sins of those who stay in remembrance for a long time are cut away. You must also pay attention to the pilgrimage. It will be very good if you are able to maintain this *service* of yours for eight hours by the end. Through this, you spread the *vibrations* of peace and purity. Through remembrance your sins will be absolved and you will claim a high status. This is why it is said: O traveller of the night, do not become weary. The end of the iron age means that the night of Brahma is ending. Everyone definitely has to return home. Remember the spiritual home. The spirit now has to return home. Remove the consciousness of the body. Become soul conscious. This is the pilgrimage of remembrance. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Have firm faith in the intellect and maintain the determination of never letting go of Baba's hand, and of repeatedly remembering Baba and your home.
2. Make effort to become soul conscious. In order to be liberated from Ravan's jail, the five vices, follow shrimat. Make effort to become worthy of being in a temple.

Blessing: May you be an embodiment of power and a *master* creator and make every power move along according to your orders.

For the children, who are *master* almighty authorities and *master* creators using all powers according to their orders, every power comes in front of them in the form of their creation. You order it and it becomes present. Therefore, for those who say "Yes" to the Lord and the Father's shrimat at every step and in every order, for them every power says "Yes, I am present. Yes, my master and lord". Those who use the powers according to their *orders* are called *master* creators.

Slogan: To remain *simple* and a *sample* in front of innumerable souls is very great service.

*** OM SHANTI ***